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HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400

FEB 13 2006

PATENT APPLICATION

200311745-1

ATTORNEY DOCKET NO. \_\_\_ Fort Collins, Colorado 80527-2400

Confirmation No.: 8591 Van Brocklin et al. Inventor(s): Examiner: Hai Chi Pham Application No.: 10/660,991

Filing Date: 09/12/2003

Group Art Unit: 2861

Title: Optical Disc Drive Apparatus

Mail Stop After Final **Commissioner For Patents** PO Box 1450 Alexandría, VA 22313-1450

|   |   | TRAN                                       | SMITTAL L              | ETTER F                                      | OR RE    | SPONS   | E/AME                   | NDME  | NI               |             |    |                      |       |  |
|---|---|--|------------------------|--|----------|---------|-------------------------|-------|------------------|-------------|----|----------------------|-------|--|
| Tran  | smitted herev   | with is/are the following                  | in the abov            | ve-identific                                 | ed appli | cation: |                         |       |                  |             |    |                      |       |  |
|   | Response/Amendment New fee as calculated below No additional fee  Petition to extend time to Supplemental Declaration |  |                        |  |          |         |                         |       |                  |             |    |                      | spond |  |
|   | Other   |  |                        |  |          |         |                         | Fee\$ |                  |             |    |                      |       |  |
|   | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY  |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
|   | (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENOMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |          |         | (5)<br>PRESENT<br>EXTRA |       |                  | (6)<br>RATE |    | (7)<br>TIONAL<br>EES |       |  |
|   | TOTAL<br>CLAIMS   |  | MINUS                  |  |          |         | =                       | 0     | х                | \$50        | \$ | 0                    |       |  |
|   | INDEP.<br>CLAIMS  |  | MINUS                  |  |          |         | =                       | 0     | х                | \$200       | \$ | 0                    |       |  |
|   | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360  |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
| i   | EXTENSION<br>FEE  | 1st Month<br>\$120                         | 2nd  <br>\$456         | Month 3rdMonth<br>5 S1020                    |          |         | h                       |       | 4th Mo<br>\$1590 |             | \$ | 0                    |       |  |
|   | OTHER FEES  |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
| TOTAL ADDITIONAL FEE FOR THIS AMEND   |   |  |                        |  |          |         |                         | MENT  | \$               | 0           |    |                      |       |  |
| Charge \$ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |   |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
| I hereby certify that this paper is being Respectfully submitted, transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.  Date of facsimile: 02/13/2008  |   |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
| Typed Name: Laurie Morgan Signature: Laurie Morgan Signature: Laurie Morgan Attorney/Agent for Applicant(s)   |   |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
|   | Reg No.: 45760  |  |                        |  |          |         |                         |       |                  |             |    |                      |       |  |
|   | Date: 02/13/2006  |  |                        |  |          |         |                         |       | 006              |             |    |                      |       |  |
|   | Telephone   |  |                        |  |          |         |                         |       | 09) 32           | 4-9256      |    |                      |       |  |

Ray :0/05 (TransAmdFax)

## **RECEIVE**5093238979 TO 15712738300 P.02/25 CENTRAL FAX CENTER

## FEB 13 2006

| 1  | IN THE UNITED STATES PATENT AND TRADEMARK OFFICE                          |  |  |  |  |  |
|----|---|--|--|--|--|--|
| 2  | Application Serial No   |  |  |  |  |  |
|    | Filing Date September 12, 2003  |  |  |  |  |  |
| 3  | Inventorship  |  |  |  |  |  |
| 4  | Applicant   |  |  |  |  |  |
|    | Group Art Unit  |  |  |  |  |  |
| 5  | Examiner  |  |  |  |  |  |
| 6  | Attorney's Docket No  |  |  |  |  |  |
| Ĭ  | Title: Optical Disc Drive Apparatus                                       |  |  |  |  |  |
| 7  | Title. Optical Disc Dive reputation                                       |  |  |  |  |  |
| 8  | To: Honorable Commissioner for Patents P.O. Box 1450                      |  |  |  |  |  |
| 9  | Alexandria, VA 22313-1450   |  |  |  |  |  |
| 10 |   |  |  |  |  |  |
| 11 | From: Hewlett-Packard Company Intellectual Property Administration        |  |  |  |  |  |
| 12 | P.O. Box 272400   |  |  |  |  |  |
|    | Fort Collins, CO 80527-2400   |  |  |  |  |  |
| 13 |   |  |  |  |  |  |
| 14 | RESPONSE TO DECEMBER 28, 2005 FINAL OFFICE ACTION                         |  |  |  |  |  |
| 15 |   |  |  |  |  |  |
| 16 | Sir:  |  |  |  |  |  |
| 17 | In response to the final office action (the Action) of December 18, 2005, |  |  |  |  |  |
| 18 | the response is provided as follows:                                      |  |  |  |  |  |
| 19 | The listing of the claims begins on page 2 of this paper.                 |  |  |  |  |  |
| 20 | Remarks/Arguments begin on page 23 of this paper.                         |  |  |  |  |  |
| 21 |   |  |  |  |  |  |
| 22 |   |  |  |  |  |  |
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| 24 |   |  |  |  |  |  |
| 25 |   |  |  |  |  |  |